“Living the questions together is an effective way of preparing for an unpredictable future.”

Daniel Wahl
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Reconciling with Earth

Picture a field in Dorset. Twenty people are digging, sorting, and planting young trees. Faces bright with cold, hands muddy, a buzz of conversation and laughter. Snaking up the hill behind them, a row of newly planted spindle, hawthorn and dogrose. Within five years these will have grown into a new wildlife corridor, creating a lifeline for biodiversity, but also for the diversity of human experiences and worldviews of those who came together to plant a vision for their common future. This was a scene from our Lifelines project, launched in 2022.

This project, which brings communities together across divides to restore biodiversity, speaks to the essence of our approach to peace-building. For us, reconciling with Earth doesn’t just mean the urgent work of reconciling our human civilisation within planetary boundaries (although this is indescribably urgent). It means that whatever reconciliation process we undertake, we include Earth as an active partner. Whether it’s a conflict coaching workshop, a leadership training course, or a dialogue event, we always include Earth as a part of this encounter, not least as the literal common ground on which we meet.

Peacemaking as a survival skill in an age of compound risk

In an age of exponential tech, when human interactions are increasingly AI-mediated, this rooting in the materiality of our interdependence with Earth is more important than ever before.

With war continuing to rage in Eastern Europe, the cost of living crisis driving inequality, and a growing sense of desperation about climate, there’s a danger of people moving to traumatised extremes, or numbing out with overwhelm. Many fear we are hurtling towards collapse or dystopia. The digital revolution has created novel pathways for the consolidation and centralisation of power. This coupled with a rise in authoritarian sentiment raises concerns about the future of democracy.

In an age of complex pan-national problems, it’s often failures of collective coordination that stymie our ability to problem-solve. Here the skills of peacemakers are paramount: the ability to craft a hospitable space that can withstand contradiction. The ability to hold trauma, grief and conflict. The ability to midwife new, as yet unimagined possibilities for relating across barriers that previously felt insurmountable.

In search of faith and moral courage

This year we continued our research into distortions in the information landscape and their impacts on peace, security and democracy. We delivered a workshop on Sense-
making in a post-truth age, exploring how we can bring reconciliation to the forefront of civic imagination. And we laid the foundations for a new piece of work exploring faith and moral courage in a fractured age. We hope you’ll join us in 2023 at a series of speaker-led events to explore, what does moral courage look like in an age of existential risk? What’s needed to safeguard inner life in our time?

The centre continues to be a magnet for those interested in our unique history. We hosted nearly 100 students from around the world who came for our centre visit and peacemaking workshop. Also in 2022, 40 faith leaders from across the UK and the US took part in our nine-month Journey of Hope leadership programme. Our Lighthouse in a Storm programme provided a space for young leaders to learn what it means to live a grounded spirituality in an age of polycrisis. Listen to the World has swiftly grown into one of London’s most popular world music events. Another new project, At Home in Nature, brought those with an experience of displacement together with Londoners to share walks in nature.

Financially resilient

With COVID measures thankfully well behind us, we were able to open up our venue hire business as well as our in-person programme offerings much more widely than in the previous few years. Our venue hire business thrived in 2022, exceeding its pre-pandemic performance. The cost of living crisis has impacted everyone across the charitable sector and beyond. We’re grateful to all those funders who have supported our charitable activities throughout 2022.

The climate and peace agendas are inextricably intertwined

Our founding story remains a guiding star for all of our work. Destroyed by an IRA bomb, resurrected as a centre for reconciliation and peace: the building speaks of renewal even in the darkest times. Less well-known is the story of our Bedouin tent, designed as a response to 9/11 and opened by King Charles (then the Prince of Wales) in 2006. Designed by sacred geometrist Keith Critchlow, the tent was crafted with loving attention to every detail, including the stained glass windows. The eight unique designs show the word ‘Peace’ in different languages, beneath drawings of eight trees, with their fruits and seeds. It was a nod to the interrelationship between peace and nature. Already, this intertwining of the climate and peace agendas was there at the inception of our work.

Now, nearly twenty years on, we’re leaning deeper into the intersection between climate and peace, and taking our work further afield. With more residential events planned throughout the UK in 2023, and an expansion of our online offerings to reach a global audience, a major conference planned and more, we plan to leverage our approach to reach more people.

In February 2022 Dr Justine Huxley stepped down as CEO after 18 years at St Ethelburga’s. We are so grateful for Justine’s years of leadership and profound legacy - and for the vision, commitment and creativity that shaped St Ethelburga’s into what it is today. The Centre has now entered a new era of Co-leadership with Tarot Couzyn and Clare Martin, and we very much look forward to sharing the coming years with you!

Do read on to find out more about our projects in 2022!

Tarot Couzyn and Clare Martin
Co Directors, St Ethelburga’s Centre for Reconciliation and Peace
St Ethelburga’s works at the intersection of climate and peace. We believe there can be no peace on Earth unless we also realise peace with Earth. We offer events, training, leadership programmes and multimedia content which equip and inspire people to become peacemakers in their own contexts.

Our work is organised around four key principles, which are reflected in the fabric and history of our building. These underlie all our programmes and guide what we do. We illustrate these principles by telling the following four stories.
Protecting the sacred

The site of St Ethelburga’s has been consecrated ground for over 800 years, remaining true to its ancient purpose amid offices and skyscrapers. This speaks to us of the need to protect what is sacred. Not just spaces for prayer and reflection, but also our deepest human values, and the sacred space of nature. Reflection, spirituality and love for Earth are woven through everything we do.

Values into action

St Ethelburga was a courageous and selfless 7th century religious leader. When the plague came to Barking Abbey, she inspired all of the monastics in her community to face the crisis with purpose and resolve. She put her deepest values into action in very dark times and encouraged others to do the same.

Crisis as opportunity

In 1993, an IRA bomb exploded on Bishopsgate, almost completely destroying the mediaeval church of St Ethelburga. Rebuilt as a centre for reconciliation and peace, this story reflects the opportunity for change and evolution that lies at the heart of every conflict and crisis. This principle is the foundation of all our work with division and disagreement.

Community across differences

Our Bedouin Tent is a unique and beautiful space, originally built in response to 9/11. Its circular design offers a container for non-hierarchical dialogue, where all perspectives are welcomed equally. The Eastern structure alongside the Western architecture of the church reflects the vital need to build community across differences. This theme is fundamental to all our work.

Protecting the sacred

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Our projects
## Programme Portfolio

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Lifelines: planting woodland and hedgerow with reverence and connection
Activity:

Our new spiritual ecology project Lifelines was launched this year, and kicked off with an intensive 4-day residential for community leaders of diverse spiritual traditions or cultural backgrounds.

Participants learned to be Lifelines trainers - ready to lead a group of volunteers for a weekend of planting on farmland across the country. They learned the practical skills of planting, and also how to lead groups in a rich experience of connection with the natural world and service to the Earth. At the heart of the project is a recognition of the natural world as sacred, and this was explored by participants with a diverse range of spiritualities and beliefs, alongside sessions about the mythology, medicine, and ecology of the plants and trees being planted.

The first two trainer-led residential planting weekends were then held, with a group of diverse young people from The Visionaries, and with members of St James Piccadilly Eco Church group in London. Around 40 volunteers attended these weekends, planting wildlife corridors in Dorset and in Wiltshire. Over the first few months of 2023 a further 8 planting weekends are planned, engaging more than 200 volunteers.

Impact:

Our group leaders and volunteers:

• Learned practical tree-planting skills
• Had an experience of a deeper connection with nature
• Planted 4000 trees to create wildlife corridors and habitats, and capture carbon
• Integrated spirituality with ecological action
• Learned from each other about different faiths and cultures and their relationship with the natural world

Kit Miles

“It’s hard to put into words, each time I think about it I smile (and maybe well-up a bit). Make no mistake, it’s hard work, but the sense of achievement I felt, spiritually and socially made the physical seem miniscule. The joy of sharing in this kind of community work is unlike anything I’ve experienced before. Honestly, thank you so much. A highlight of the year.”

Maha Gadir

“Immensely satisfying and impactful on my mental health and sense of belonging as a British citizen and steward of the Earth.”

We are grateful for the support of Kalliopeia Foundation and Garfield Weston Foundation for this project.
Reconcilers Together:
training faith leaders to be skilled peacemakers
**Activity:**

Reconcilers Together is a coalition of eleven leading Christian peace organisations across the UK, Northern Ireland, and the US. Led by St Ethelburga’s, the partners curate a 6-month immersive leadership programme called Journey of Hope (JOH), a deep dive into the practice of faith-based peacemaking and reconciliation. Together we explore what it means to be reconciled to Earth, our communities, our faiths, and ourselves in order to become more effective reconcilers in our own contexts.

From February to July, the Reconcilers Together partnership supported 19 participants in the UK and 21 participants in North America to complete the 6 modules of JOH in person and online with a team of 20 co-facilitators. From July to December, we supported those 40 participants with one to one coaching and peer supervision to embed their learning in their contexts through an ‘Action at Home’ project. Our wider Community of Practice which consists of our 11 partners and now 86 alumni continued to meet online and in person 4 times throughout 2022, offering encouragement, support, and best practice to one another.

**Impact:**

- Participants of the JOH are empowered to reconcile a range of conflicts in their community contexts
- Using a relational model, participants are supported to engage in civic dialogue and build community across difference as they are exposed to alternative ideas, worldviews, and methodologies
- The growing Community of Practice supports each other in responding to societal fractures and polarisation, cultivating a more resilient society
- The partnership as a whole supports the exchange of best practice, networking and joined up working across the faith based peacemaking field

> Through journeying with others from different communities across the UK, I have come to a deeper understanding of what others are facing. I have also become more curious of the divisions that are happening within my own neighbourhood with tangible practices to map these and build relationships to enquire more deeply.

> My action at home project changed my life trajectory completely. I am now doing what I really enjoy and feel called to. JOH helped to narrow down my path and I am continuing the journey bringing ‘reconciliation’ into everyday conversations. It has also led me to partnering with a church plant which is intentionally intercultural which has given me space to exercise my learning.
Listen to the World: celebrating musical traditions of diverse artists
Activity:

The intimacy of the nave at St Ethelburga’s allowed for some truly magical performances and encounters between performers and the audience during this first full year of in-person events. Among this year’s musicians were performers with musical roots in Syria, Senegal, Brazil, Afghanistan, Kurdistan, Sudan, and South Africa.

Our audiences too have been global and intergenerational: young people, adults and families with young children have brought their curiosity and joy to the nave, sometimes seated, sometimes dancing – wherever the mood of the music has carried them. Some have come to experience the richness of London’s diverse music scene, others for the scent of home carried in the language or the musical traditions of the performers.

We are immensely grateful to our funders Arts Council England and Tides Foundation for this programme, and for the opportunity to make these events accessible to asylum seeking or refugee guests.

Impact:

- Events reach diverse audiences, including diaspora, migrant, asylum seeking and refugee communities as well as other Londoners.
- The event livestream and recordings on Youtube have attracted over 13,000 international views.

Rihab Azar

Rihab is a celebrated Syrian oud player based in London. Born into a musical family, she started learning the oud when she was seven years old. She studied at the Conservatoire of Damascus and completed an MA in Music Education at IOE-UCL sponsored by the Foreign and Common Wealth Office. In 2014, she became the first woman oudist to perform accompanied by the Syrian National Orchestra for Arabic Music and in 2016 she was recognised by Arts Council England as a musician of ‘exceptional promise’. Rihab has performed at St Ethelburga’s to make a recording for Celebrating Sanctuary Birmingham in 2019, and, accompanied by Dudley Phillips she performed for Listen to the World during 2022.

"All I came here with is my music and my culture. Music is how I share my love with people."

This programme is supported by the Arts Council, the Leathersellers’ Company and Counterpoint Arts.
People of the Earth:
practising hospitality, welcome and community
Activity:
The year brought people together in many different ways; a celebration of cultural events; walking together with nature; a film night and talks.

In spring and summer we began exploring the local parks and green spaces around a hotel accommodating individuals and families seeking asylum. This partnership with Care4Calais brought together walkers from across the globe who shared their knowledge of local plants and wildlife.

A screening of ‘Flee’ portraying one man’s journey to safety, was welcomed by many as a powerful reflection of the stories of many members of our audience, and an intensely revealing one for those in our audience who had not been forcibly displaced. The event allowed the audience to listen to and hear from each other, about moments from their own journeys and reflections.

As summer ended we hosted two further events informed by the experience and wisdom of colleagues who have experienced displacement. Our events on the International Day of Peace and Yalda Night, brought people together to share traditions, poetry and a shared meal.

Impact:
• Built relationships that reduced assumptions and prejudices, to strengthen community resilience.
• Centred displaced people as holders of knowledge, wisdom and agency.
• Presented humanising, uplifting narratives to counter negative perceptions of refugees and asylum seekers.

This programme is funded by Tides Foundation and The Leathersellers Company. Our partners this year included: Care4Calais, Say it Loud Club, Migrateful, Circles of Hospitality and Initiatives of Change.

"This event has shown me how much I can learn from other people and how my awareness can grow in just one evening." Lucy

"I’m really feeling at home now...I’m thinking that I will take (away) with me lots of feelings of energy and love, that I’m missing for a long, long time." Mir
Faith and Moral Courage:
engaging civic imagination
**Activity:**

In 2022 we began with research and development that laid the groundwork for this project which will continue throughout 2023 and 2024. We curated intimate-scale conversations and reflective spaces to explore, What do faith and moral courage look like in an age of existential risk and climate breakdown? Are there qualities of courage that we want to celebrate in our time, that might be counterintuitive? What can we learn from people who’ve risked everything to live up to their values? How can we inspire ourselves and each other to grow our capacity to brave our limits? What is needed to safeguard inner life and regenerate the moral commons in our time? The launch event featured a conversation between Jetsunma Tenzin Palmo (the first Western woman to be ordained in the Tibetan Buddhist monastic tradition) and Sister Lucy Kurien (a Catholic nun and founder of Maher, an organisation that offers refuge to destitute people in India) - two extraordinary women of courage.

**Impact:**

- This 2-year programme began its development phase in 2022
- Speaker-led events reflecting on what faith and moral courage mean in an age of polycrisis
- Inspiring a broader, shared enquiry about how to regenerate shared values in a time of fracture and mistrust

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"I knew I would be rejected by the church. But I gathered courage to be what I am. It did not happen overnight. It came slowly with me."  
*Sister Lucy Kurien*

"Real genuine courage is just the belief that what you’re going to do is what needs to be done. If you have the conviction, then the energy required to fulfil it comes along with it."  
*Jetsunma Tenzin Palmo*

*We are grateful to the Fetzer Institute for their support of this project*
Viewpoint Diversity: transcending echo-chambers
Activity:
Misinformation is everywhere. Even when organisations spring up to counter it, very often they’re driven by biases themselves. Social media algorithms are designed to trigger strong emotions such as fear, outrage or righteousness. Without realising it, we’re nudged further into echo chambers that divide us from each other and make it harder to have the deep, collaborative conversations we need to address the pressing problems of our time. How can we navigate an increasingly confusing information landscape? How can we renew civic trust when we’ve been made to feel so divided? Our answer is to bring the skills and values of reconciliation to the fore. We’ve been developing a new strand of work exploring what it means to be a peacemaker in an age of widespread misinformation and growing polarisation. We’ve led workshops and hosted events which invite people to reach out across their political differences to seek common ground.

Our workshop on Sensemaking in a Post-Truth World offered practical tools to apply when facilitating divisive conversations.

Impact:
• Educates people on the distortions in our information landscape and equips them with skills to counteract these
• Uniquely crafted dialogue format and conflict transformation tools to help people transcend echo chambers and confirmation biases
• Renewing the living practice of democracy in our everyday lives, through celebrating moral courage and intellectual humility

Aim
Countering information warfare with the tools of peacemaking. Curating courageous conversations where people reach out across political and cultural divides.

“I liked how it felt emergent, the tools are very useful and I enjoyed the variety of facilitation styles.” Workshop participant

“Such a comfortable and beautifully held space for gentle reflection.” Workshop participant
Radical Resilience: preparing leaders for a disrupted future
**Aim**

To offer practical tools for inner and outer resilience, preparing leaders from diverse backgrounds for an increasingly disrupted future.

**Activity:**

In the coming years, as the climate crisis unfolds, we believe that people will need to develop both inner and outer resilience. Facing the reality of what is coming down the line, and learning to walk within a landscape of multiple crises while keeping our humanity, values, and our connection with the Earth intact, is at the heart of this programme. This year there were three strands:

**Lighthouse in a Storm**

This was a ten-week leadership programme designed to resource young adults with spiritual resilience for a future of global chaos. The programme was built around a cycle of 4 essential elements to help live a grounded spiritual life, fit for whatever is on the horizon. The elements were: disciplined spiritual practice; inner work and reclaiming the shadow; navigating conflict in a polarised and post-truth world; and loving Earth by connecting to the wider web of life. After completing the course, participants continued to meet at St Ethelburga’s in a peer-led community of practice.

**Communion with the Wild**

A seven day residential focused on coming into deeper relationship with landscapes, wild beings and the web of life. Led by Justine Huxley, with guest teachers including Sicelo Mbatha, Tiokasin Ghosthorse, Pat McCabe, Jacqueline Freeman and Charlotte du Cann, and experiential exercises in subtle listening and nature connection.

**Resilience workshop for Mosaic Leadership Programme**

This was a one day workshop as part of this leadership programme for young Islamic leaders, exploring themes and likely consequences of the climate crisis, and working towards community responses.

“Lighthouse was like filling my spiritual well for the rest of the week. Bringing my attention back to my soul purpose. Finding a tribe on the same path. It felt like a journey of Remembering.”
We nurture networks where our alumni can continue to share learning and resources to support their community-based work.

Establishing ongoing communities of practice that follow on from our leadership training and workshops are an important part of the design of our programmes. Each programme generates micro-communities that self-organise in a variety of ways. For some this is an ongoing peer-learning space on zoom, others meet in the tent, others remain in mutually supportive conversations with whatsapp groups and occasional gatherings. They continue to share best practice, cross-pollinate ideas and engage in peer to peer mentoring. Seeding these networks for change is an important part of our strategy for scaling up impact.

This year a series of self-organised community of practice meetings were held as a result of the Lighthouse in a Storm project and a new community of practice was established for group leaders participating in Lifelines. Our largest community of practice is Reconcilers Together, which unites facilitators and alumni from our Christian leadership programme. This group held four regional and national gatherings throughout the year and was expanded with a new cohort of leaders in the UK and the US. Informal peer-to-peer learning and sharing information also continued with alumni from previous Radical Resilience and Spiritual Ecology programmes.

“I have a deep appreciation for the Community of Practice being a central point of contact and resource that supports and unites the relationships that were previously established; but most importantly a centre of integrity and trust bringing together people with a passion for peace and reconciliation. Colleagues from the Community of Practice inspire and motivate me. I’m very grateful for the opportunities to connect.”
Soul Space

After the success of moving online during the pandemic, we continued to offer Soul Space online once a month throughout 2022. Hosted by our chaplain Rev Dave Tomlinson and our Community Reconciliation Programme Manager Rebecca Brierley, Soul Space serves as an important container for community and connection. A gathering open to people of all faiths and none, we facilitate an hour of reflection, prayer, and contemplation using imagery, art, music, and sacred texts. Each month is focused on a theme which resonates with what is happening in the wider world. We have a regular community of about 50 people who gather each month. One participant writes: “Soul Space gives me a space for reflection and wisdom from lots of different sources; there is such a lovely mix of material that is thought provoking and comforting all at once. I am grateful for Dave’s ministry, the pace of it, and that I can go back and watch the link later on. It’s also lovely to be with others where participation is optional.”

Contemplative Practice

In September 2022 we began offering contemplative practice sessions in our Bedouin Tent. Each month, we invite those of all faiths and none to join us in prayer and contemplative silence for the sake of our world. So far, we’ve been joined by people of a wide range of faiths, including those who consider themselves Christian, Sufi, Muslim, Buddhist, Jain, Hindu, Jewish, Agnostic, and Spiritual-but-not-religious. We’ve seen that groups who share in prayer, silence and community create a powerful antidote to the overwhelm of personal and collective crisis. They create a circle of compassion that gives shelter to fragile hopes, kindness to traumatised spirits, and the courage to live from a place that’s rooted in our deepest values.
MA in Reconciliation

St Ethelburga’s was involved in establishing an MA in Winchester University in reconciliation for practitioners of peacemaking all over the world. In 2021, this programme entered its 7th year, led by Dr Mark Owenn and former director of St Ethelburga’s Professor Simon Keyes. The curriculum focuses on understanding the nature and causes of conflict and the practice of reconciliation. Modules include skills for working with divided groups; multi-faith cooperation in peace-building; and religion and globalisation. Students come from a wide range of countries such as Liberia, Syria and Afghanistan, and are taught remotely. St Ethelburga’s and Winchester collaborate on an annual event and help to promote one another’s work.

Conflict Coaching

This year we trained 75 people in our Conflict Coaching framework. Conflict coaching is a highly effective, practical intervention suitable for people who are currently experiencing conflict or supporting those in conflict in their professional or personal lives. Conflict coaching prevents tensions and differences from escalating and empowers individuals to understand and transform conflict effectively. This interactive full day session includes practical tools, pair work, embodied practice, group discussion, and a tour of our centre. We have also run it online, appealing to a wider global audience.

Peacemaking Workshops

This year we welcomed 83 young people into our building and facilitated a peacemaking workshop based on our 4 stories. These workshops were tailored for each group and included: a tour of our centre, a facilitated conversation about what peacemaking looks like in our current world climate, a taster session of our conflict coaching model, and Q & A. In addition to the specific peacemaking workshops, we also attended partner events throughout the year and delivered our peacemaking workshop to over 400 people.
2022 in Numbers

- Community leaders trained: 50
- Public events and workshops: 80
- Intensive leadership programmes: 3
- People directly engaged in programmes: 2,090
- Alumni led community of practice workshops: 13
- People following our work: 50,000
- How much our following has increased: 15,000
- People reached by alumni: 12,000
- Venue hires: 415
- Number of trees planted: 4,200
“I was delighted to hear from a diverse group of partners and found this very enlightening and helpful. Sometimes I found it difficult to absorb the information and some of the most impactful moments for me were the more informal /conversation led talks/discussions. I loved that we received ‘the best of the best’ from the leadership. Each of the partners was so knowledgeable and shared so generously. Hearing from those doing the work in real time kept the program alive and interesting.”

“We enjoyed the evening so much, we didn’t want it to finish.”

“Devoting service to the natural world in honour of the sacred was wonderful. It really was an experience of harmony and unity in diversity... I gained in such unexpected ways.”

“Fantastic!! Truly transformative and I would recommend it to anyone. I felt so alive, connected and joyful even during the harder parts of our explorations. I especially loved the Day of Service for connecting us to the community, earth and each other.”

“Beautiful venue, loved the inclusive atmosphere and spirit, the variety of people, the freedom and the naturality. Thanks a million.”
Caring for a Sacred Space

St Ethelburga’s as a Grade 1 Listed building that tells a powerful story. Reduced to ashes by an IRA bomb, resurrected as a centre for reconciliation and peace: the building holds a promise of hope in dark times. Surrounded on all sides by glass high rise offices, in the heart of the financial district, this ancient piece of ground has remained a protected sacred space for over 800 years. The iconic building, Andalucian peace garden and Bedouin Tent, are living symbols that inspire people from all around the world – whether they have visited in person or glimpsed them in the background on a zoom screen! This year the space was in frequent use as we welcomed back large numbers of people after Covid. A new garden canopy was installed, so that we can now host outdoor meals and refreshments year round. Some further maintenance and upgrade work to the building is needed next year, and in 2023 we will be raising funds for essential upgrades to the toilets and catering areas.
Venue Hire

We share our stunning space with a diverse range of communities, organisations and individuals. Hiring it out for weddings, blessings, parties, proposals, organisational away-days, concerts, conferences and workshops offers the Centre a stream of income that can support running costs and provide a degree of financial stability. 2022 was an excellent year for the venue hire business. After two years of Covid lockdowns, we bounced back stronger than ever before, and we welcomed through our doors thousands of people to celebrate, learn or just be together.

Our excellent reviews continue, with a ‘superb’ rating and ‘supervenue status’ on our main booking site tagvenue, and on google maps. Here are just a few examples of what people say:

“"The ambience, the setup, the assistance we got from Nick and Alastair - everything really was just beautiful and special. A perfect unique space for an intimate event."

“"This is a truly inspirational location for a gathering, event or roundtable. Because the organisation focuses on peace and reconciliation, it provided the perfect setting for a discussion, with a focus on mental health and wellbeing. The staff was very helpful and engaged. We look forward to being there again.""

“"Such an unexpected pleasure in the city. It’s relaxed, welcoming, unfussy, and has everything you need. Nobody bothers you, but they are so helpful if you need them. I would recommend the venue without hesitation if you want a peaceful place full of character. We had a great day. Thank you so much.""
Our Supporters

A heartfelt thank you to all our Guardians, Friends, sponsors and donors who have helped to support our work this year.

We are grateful in particular to the following foundations and donors:

- Camellia Foundation
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- RSM
- Shinnyo-en UK
- Tides Foundation
- Arts Council England
- The Fetzer Institute
- Garfield Weston
- The Kitchin Trust
- The Leathersellers Company

And several foundations who wish to remain anonymous.